

NOTICE OF MEETING

Cabinet Member Signing

TUESDAY, 31ST MARCH, 2015 at 1.00 pm HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillor Waters, Cabinet Member for Children & Families

AGENDA

1. URGENT BUSINESS

The Leader/Cabinet Member will advise of any items they have decided to take as urgent business.

2. CATERING SCHOOL MEALS SERVICE (PAGES 1 - 18)

The report will provide feedback to the Cabinet Member on the current operational and financial viability of the in-house catering/school meals service and set out options with recommendations on the way forward.

3. NEW ITEMS OF URGENT BUSINESS

To consider any items of Urgent Business admitted under Item 1 above.

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